

**CITY OF JACKSON**

**CITY COUNCIL AGENDA**

**November 5, 2020**

**5:00 P.M.**

*(Amended)*

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Roll Call/Quorum: All council members present except \_\_\_\_\_**
- 4. Public Hearings:**
- 5. Bid Lettings**
- 6. Open Forum:** The Open Forum is a portion of the Council meeting where a maximum of three persons will be allowed to address the Council on a subject which is not a part of the meeting agenda. Persons wishing to speak must register in person with Dave Maschoff, Council Secretary, by 3 p.m. on the Friday prior to the meeting. Unscheduled guests are limited to two minutes each. The Council may not take action or reply at the time of the statement but will give direction to staff at the end of the meeting regarding investigation of the concerns expressed.
- 7. Consent Agenda:** All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and an affirmative vote of a majority of the members present. There will be no separate discussion of these items unless a Council member so requests, in which event the item(s) will be removed from the Consent Agenda and considered separately by the Council under “8” below. These Consent Agenda items will also include motions approved by committees, commissions and boards of the City Council.
  - A. Council Memo for November 5, 2020
  - B. Approval of Minutes – City Council Minutes for October 20, 2020
    - Liquor Store Report for October, 2020
    - Ambulance Department October 2020 Bills List
  - C. Bills List for November 5, 2020 – Resolution No. 42-1120
  - D. MRES Member Time of Use Rates Electric Rate Letter for 2020-2021.
  - E. Personnel Committee Recommendation: Approve hire of Gloria Pell as Administrative Clerk – Level II starting on Grade 7, Step 8 with 40 hours of vacation in the bank with vacation accrual on the schedule of a one-year employee due to consideration of prior work experience.
  - F. Park Board Recommendation: Authorize advertising for ice rink attendants for the 2020-2021 winter season.
  - G. Approve Brian Priebe and Eva J. Priebe Loan Satisfaction.

**8. Council Discussion Items**

- A. Jackson County Historical Society Presentation
- B. JCC Pool Assessment Proposal
- C. Approve Union Contract for 2021
- D. 2020 Street, Utilities and Parking Lots Project Pay Application No. 2
- E. Sanitary Sewer Extension Project Pay Application No. 14
- F. Liquor License Fee Reimbursements due to Covid

**9. Other:**

**10. Adjournment:**

*Jackson is a welcoming community that promotes a healthy, active lifestyle for all ages; that values its youth; that celebrates cultural diversity; that experiences and nurtures a learning environment; and that capitalizes on the interstate to expand its manufacturing, ag services and emerging technologies base and to attract people to its vibrant downtown and unique attractions.*