

**CITY OF JACKSON**

**CITY COUNCIL AGENDA**

**May 4, 2021**

**6:30 P.M.**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Roll Call/Quorum: All council members present except \_\_\_\_\_**
- 4. Public Hearings:**
- 5. Bid Lettings**
- 6. Open Forum:** The Open Forum is a portion of the Council meeting where a maximum of three persons will be allowed to address the Council on a subject which is not a part of the meeting agenda. Persons wishing to speak must register in person with Dave Maschoff, Council Secretary, by 3 p.m. on the Friday prior to the meeting. Unscheduled guests are limited to two minutes each. The Council may not take action or reply at the time of the statement but will give direction to staff at the end of the meeting regarding investigation of the concerns expressed.
- 7. Consent Agenda:** All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and an affirmative vote of a majority of the members present. There will be no separate discussion of these items unless a Council member so requests, in which event the item(s) will be removed from the Consent Agenda and considered separately by the Council under “8” below. These Consent Agenda items will also include motions approved by committees, commissions and boards of the City Council.
  - A. Council Memo for May 4, 2021
  - B. Approval of Minutes – City Council Minutes for April 20, 2021
    - Community Education/Pool Monthly Update for April, 2021
  - C. Bills List for May 4, 2021, – Resolution No. 24-0521
  - D. Approve renewal of Peddler’s License for Lep’s Take Me Out Food Truck.
  - E. Approve Revolving Loan Fund Application for Donnie Schoenrock.
  - F. Electric Reliability Certification Recognition.
  - G. 2020 Consumer Confidence Report – Water.
  - H. Accept resignation of Part-Time Liquor Store Clerk Becky Fowler effective on April 26, 2021.
  - I. North Highway Reconstruction Project Letter to Residents – April, 2021
  - J. Ambulance Department Recommendation: Approve the hiring of Nathan Ellefson as an On-Call EMT contingent upon a clean background check.

## **8. Council Discussion Items**

- A. Helen Mekosch – Senior Dining Center Rental
- B. NextEra Energy Survey Agreement
- C. Bike Share Program Update and Review with Luke Ewald
- D. Request from American Legion Post 130: Memorial Day Parade and Program at Ashley Park. (Parade will begin at 9:30 in front of the Legion, go up on Sherman to Main Street and then north of Ashley Park for the Memorial Day Program.)
- E. Water Plant Media Selection and Manganese Reduction Pilot Study Proposal
- F. Ambulance Department By-Laws Amendment
- G. Appoint Mike Muchlinski Interim Ambulance Director and authorize advertising for a permanent Ambulance Director.
- H. Mayor’s Proclamation – Bike Month Proclamation – May 2021

## **9. Other:**

## **10. Adjournment:**

*Jackson is a welcoming community that promotes a healthy, active lifestyle for all ages; that values its youth; that celebrates cultural diversity; that experiences and nurtures a learning environment; and that capitalizes on the interstate to expand its manufacturing, ag services and emerging technologies base and to attract people to its vibrant downtown and unique attractions.*