

**CITY OF JACKSON**

**CITY COUNCIL AGENDA**

**September 1, 2020**

**6:30 P.M.**

1. **Pledge of Allegiance**
2. **Call to Order**
3. **Roll Call/Quorum: All council members present except \_\_\_\_\_**
4. **Public Hearings:**
5. **Bid Lettings**
6. **Open Forum:** The Open Forum is a portion of the Council meeting where a maximum of three persons will be allowed to address the Council on a subject which is not a part of the meeting agenda. Persons wishing to speak must register in person with Dave Maschoff, Council Secretary, by 3 p.m. on the Friday prior to the meeting. Unscheduled guests are limited to two minutes each. The Council may not take action or reply at the time of the statement but will give direction to staff at the end of the meeting regarding investigation of the concerns expressed.
7. **Consent Agenda:** All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and an affirmative vote of a majority of the members present. There will be no separate discussion of these items unless a Council member so requests, in which event the item(s) will be removed from the Consent Agenda and considered separately by the Council under “8” below. These Consent Agenda items will also include motions approved by committees, commissions and boards of the City Council.
  - A. Council Memo for September 1, 2020
  - B. Approval of Minutes – City Council Minutes for August 18, 2020
    - Pool and Community Education Report for August, 2020
  - C. Bills List – Resolution No. 32-0920 for September 1, 2020
  - D. Resolution No 33-0920 Accepting donation from Jackson Fire Relief Association to go towards the purchase of a pumper truck for the Fire Department.
  - E. Approve hiring Darci Fiala as an EMT for the Jackson Ambulance Department.
  - F. Approve hiring part-time EMT’s to be named on Tuesday, August 18<sup>th</sup>, 2020.
8. **Council Discussion Items**
  - A. Sanitary Sewer Extension Project River Crossing.
  - B. MMUA Safety Group Contract 2020-2021.
  - C. Senior Citizens Center Foot Care Services.

- D. Resolution No. 34-0920: Resolution Urging the State Legislature to Approve Bonding Bill 2020.
- E. Declare 1997 Fire Truck as surplus property and authorize the solicitation of bids.
- F. Appoint Representatives to the Splashpad Joint Powers Committee.

**9. Other:**

**10. Adjournment:**

*Jackson is a welcoming community that promotes a healthy, active lifestyle for all ages; that values its youth; that celebrates cultural diversity; that experiences and nurtures a learning environment; and that capitalizes on the interstate to expand its manufacturing, ag services and emerging technologies base and to attract people to its vibrant downtown and unique attractions.*