

**CITY OF JACKSON**

**CITY COUNCIL AGENDA**

**March 2, 2021**

**6:30 P.M.**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Roll Call/Quorum: All council members present except \_\_\_\_\_**
- 4. Public Hearings:**
- 5. Bid Lettings**
- 6. Open Forum:** The Open Forum is a portion of the Council meeting where a maximum of three persons will be allowed to address the Council on a subject which is not a part of the meeting agenda. Persons wishing to speak must register in person with Dave Maschoff, Council Secretary, by 3 p.m. on the Friday prior to the meeting. Unscheduled guests are limited to two minutes each. The Council may not take action or reply at the time of the statement but will give direction to staff at the end of the meeting regarding investigation of the concerns expressed.
- 7. Consent Agenda:** All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and an affirmative vote of a majority of the members present. There will be no separate discussion of these items unless a Council member so requests, in which event the item(s) will be removed from the Consent Agenda and considered separately by the Council under “8” below. These Consent Agenda items will also include motions approved by committees, commissions and boards of the City Council.
  - A. Council Memo for March 2, 2021
  - B. Approval of Minutes – City Council minutes for February 16, 2021
    - Community Education/Pool monthly update for February, 2021
  - C. Bills List for March 2, 2021, – Resolution No. 13-0321
  - D. Utilities Commission Recommendation: Approve the City paying the cost of \$1,080.47 to repair broken water shut-off valve in alley behind 206 Second Street.
- 8. Council Discussion Items**
  - A. Street Closure Request to close Second Street (Main Street) from Bailey to Sheridan Streets for Pork Chop to-go Prom Fundraiser on Sunday, March 21<sup>st</sup> from 11 a.m. to 2 p.m.
  - B. Ambulance Billing Service Contract with TransMedic
  - C. Jackson Ambulance Business Associate Agreement with TransMedic
  - D. Downtown Underground Electric Conversion Project Bids

- E. Ashley Park Storm Sewer Repair Labor Quote
- F. Park Shelter Rentals/Senior Center Rentals
- G. Citywide Clean Up update

**9. Other:**

**10. Adjournment:**

*Jackson is a welcoming community that promotes a healthy, active lifestyle for all ages; that values its youth; that celebrates cultural diversity; that experiences and nurtures a learning environment; and that capitalizes on the interstate to expand its manufacturing, ag services and emerging technologies base and to attract people to its vibrant downtown and unique attractions.*