

**CITY OF JACKSON**

**CITY COUNCIL AGENDA**

**August 3, 2021**

**6:30 P.M.**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Roll Call/Quorum: All council members present except \_\_\_\_\_**
- 4. Public Hearings:**
- 5. Bid Lettings**
- 6. Open Forum:** The Open Forum is a portion of the Council meeting where a maximum of three persons will be allowed to address the Council on a subject which is not a part of the meeting agenda. Persons wishing to speak must register in person with Dave Maschoff, Council Secretary, by 3 p.m. on the Friday prior to the meeting. Unscheduled guests are limited to two minutes each. The Council may not take action or reply at the time of the statement but will give direction to staff at the end of the meeting regarding investigation of the concerns expressed.
- 7. Consent Agenda:** All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and an affirmative vote of a majority of the members present. There will be no separate discussion of these items unless a Council member so requests, in which event the item(s) will be removed from the Consent Agenda and considered separately by the Council under “8” below. These Consent Agenda items will also include motions approved by committees, commissions and boards of the City Council.
  - A. Council Memo for August 3, 2021
  - B. Approval of Minutes – City Council Minutes for July 20, 2021  
- Utilities Commission Minutes for June 28, 2021
  - C. Bills List for August 3, 2021, – Resolution No. 43-0821
  - D. South Street Improvement Project Letter to Residents on July 27, 2021
  - E. Personnel Committee Recommendation: Approve the hire of Chris Burban as full-time Ambulance Director starting at Pay Range 12, Step 9 (\$31.30/hr) starting with 80 hours of vacation in the bank and with vacation accrual of a year 1-10 employee (8 hours.mo.)
  - F. Meet and Greet with New Ambulance Director and Assistant Ambulance Director on Wednesday, August 11<sup>th</sup> from 4 to 7 p.m. at the Fire/Ambulance Hall
- 8. Council Discussion Items**
  - A. Sewer and water line hook-up regarding property at 807 Bailey Street – Mitch Jasper
  - B. 2020-2021 Street and Utilities and Parking Lots Improvement Project Pay Application No. 6

- C. Jefferson Lines Intercity Letter of Support
- D. Minnesota Department of Commerce Agreement for Water Bill Assistance
- E. Coalition of Greater Minnesota Cities Conference Recap

**9. Other:**

**10. Adjournment:**

*Jackson is a welcoming community that promotes a healthy, active lifestyle for all ages; that values its youth; that celebrates cultural diversity; that experiences and nurtures a learning environment; and that capitalizes on the interstate to expand its manufacturing, ag services and emerging technologies base and to attract people to its vibrant downtown and unique attractions.*